

S.T. & MABEL NUTTYCOMB  
CHARITABLE TRUST SCHOLARSHIP PROGRAM  
APPLICATION FORM  
**(This application must be typed)**

Current date: \_\_\_\_\_

Name \_\_\_\_\_

Age: \_\_\_\_\_

Parent's Name \_\_\_\_\_

SS#: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

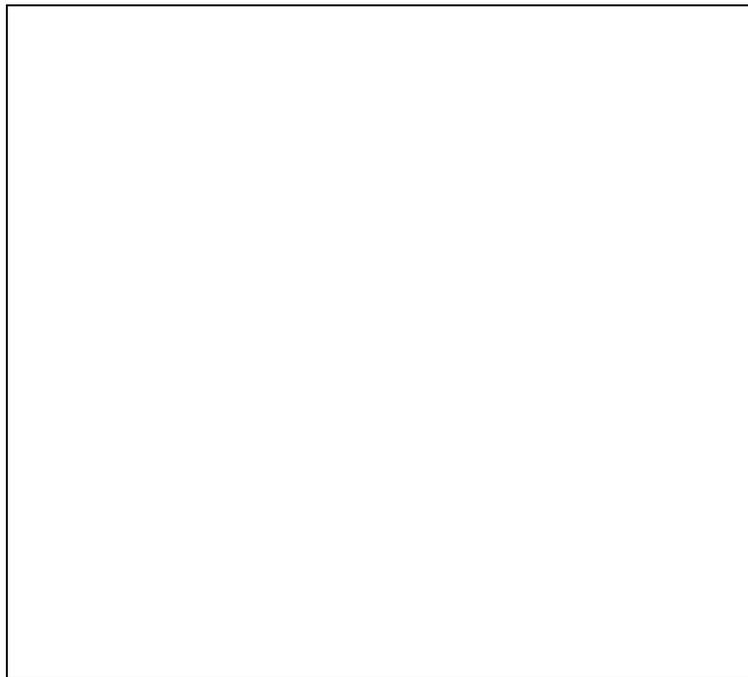
Phone Number \_\_\_\_\_

High School Attending \_\_\_\_\_

Send application to:

**Nuttycomb Charitable Trust Scholarship**  
**PO BOX 266**  
**Phillipsburg, KS 67661**

**PICTURE**



**Note:** Follow form carefully. If it is not prepared correctly, it could disqualify the application.

**This application is due in by December 31, 2025.**

OBJECTIVE CRITERIA LIST  
S.T. & MABEL I NUTTYCOMB CHARITABLE TRUST  
SCHOLARSHIP PROGRAM

Parts I, II and III of this form must be completed by the applicant's principal or counselor. Parts IV, V, VI and VII are to be completed by the applicant. Both pages, along with the Application Form, must be returned to the scholarship committee.

- I. College entrance examination score (ACT or SAT)  
Note: Please circle the type of examination taken.

ACT composite score OR  
SAT combined score \_\_\_\_\_

- II. Student's cumulative high school grade point average (GPA) excluding spring semester senior year. \_\_\_\_\_  
(Note: If your school uses the 5.0 system, please refigure using a 4.0 base.)

- III. Curriculum: Check the following classes attended while in high school.

\_\_\_\_\_ Physics  
\_\_\_\_\_ Chemistry  
\_\_\_\_\_ Geometry  
\_\_\_\_\_ Algebra II  
\_\_\_\_\_ Trigonometry and/or Advanced Math  
\_\_\_\_\_ Foreign Language I  
\_\_\_\_\_ Foreign Language II  
\_\_\_\_\_ Advanced Computers  
\_\_\_\_\_ Advanced Welding  
\_\_\_\_\_ Technology Class

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Signature of Counselor/Principal(verifying person)

- IV. Financial Need – In the space provided, please indicate your family's adjusted gross income from last year's tax return. **Please attach a copy of the first two pages of your tax return (Form 1040) or have a bank officer at your local bank or paid preparer sign this form below. Parent's signature will not be accepted.**

_____	Under \$50,000	_____	\$80,000 to \$90,000
_____	\$50,000 to \$60,000	_____	\$90,000 to \$100,000
_____	\$60,000 to \$70,000	_____	\$100,000 to \$110,000
_____	\$70,000 to \$80,000	_____	over \$110,000

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Signature of verifying financial person (CPA or accountant)

Number of dependents in your parent's family including yourself:

Children \_\_\_\_\_ Ages \_\_\_\_\_ No. attending college \_\_\_\_\_  
(Not including applicant)

V. Community or School Organization: Check years participated & only use lines below (no extra sheets).

Activity	Freshman	Sophomore	Junior	Senior
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

VI. College or school planning to attend (**list only one**): \_\_\_\_\_

**\*\*Note:** If you are awarded a scholarship, but elect to attend a school different than the one listed above, you probably, will not be awarded the scholarship.

VII. Curriculum planning to study: \_\_\_\_\_

\_\_\_\_\_  
Student signature

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